



Docket No.: I0168-707619

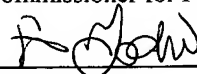
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Anil D. Jha et al.
Serial No: 10/712,621
Confirmation No: 2148
Filed: November 13, 2003
For: WATER TREATMENT SYSTEM AND METHOD
Examiner: Joseph W. Drodge
Art Unit: 1723

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

The undersigned hereby certifies that this document is being placed in the United States mail with first-class postage attached, addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 7th day of June, 2006.


Stephanie Godino

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith are the following documents:

- ☒ [X] Response to Office Action dated 2/7/06;
- ☒ [X] Petition for One Month Extension of Time; and
- ☒ [X] Return Receipt Postcard

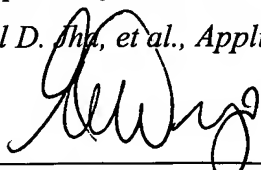
If the enclosed papers are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned at (617) 395-7000.

A check for \$120.00 is enclosed. If the fee required differs from the amount enclosed, the Commissioner is hereby authorized to charge any underpayment to or refund any overpayment to Deposit Account No. 50/2762.

Respectfully submitted,

Anil D. Jha, et al., Applicants

By:


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USF Docket No. USF/ION/122US
LLA Docket No.: I0168-707619
Siemens Docket No.: 2003P86274US

Date: June 7, 2006